

**Dear Parishioner,**

**ANNUAL COUNCIL MEETING 7 pm WEDNESDAY MAY 20<sup>TH</sup> 2015**

**The agenda for the Council meeting to be held on Wednesday 20<sup>th</sup> May 2015 at 7.15 pm in the village hall is as follows;**

- 1. Apologies.**
- 2. Election of Chair and vice Chair.**
- 3. Declarations of interest.**
- 4. Minutes of meeting 15<sup>th</sup> April 2015. (see attached)**
- 5. Matters arising.**

**What action does the Council wish to take regarding damage due to solar farm construction?**

- 6. Planning Applications;**  
**none.**
- 7. Finance;**
  - a) Confirmation of bank balances. Current £568, deposit £2, 115**
  - b) Pay invoices.**
- 8. Any other business on an information basis only.**

**R. Woodley Clerk**